HAND RECEIPT MANUAL COVERING THE END ITEM/COMPONENTS OF END ITEM (COEI), BASIC ISSUE ITEMS (BII), AND ADDITIONAL AUTHORIZATION LIST (AAL) FOR

AIR CONDITIONER, COMPACT VERTICAL
208 VOLT, 3 PHASE, 50/60 HERTZ,
18,000 BTU COOLING, 12,000 BTU HEATING,
(AMERICAN AIR FILTER MODEL CH 620-2) AND
(KECO INDUSTRIES,, INC. MODEL F18T-2)

(NATIONAL STOCK NO. 4120-00-168-1781)

Dago

HEADQUARTERS DEPARTMENT OF THE ARMY WASHINGTON, DC, 5 February 1979

HAND RECEIPT MANUAL

COVERING THE END ITEM/COMPONENTS OF END ITEM (COEI), BASIC ISSUE ITEMS (BII), AND ADDITIONAL AUTHORIZATION LIST (AAL)

AIR CONDITIONER, COMPACT VERTICAL:
208 VOLT, 3-PHASE, 50/60 HERTZ
18,000 BTU COOLING, 12,000 BTU HEATING,
(AMERICAN AIR FILTER MODEL CH-620-2) AND
(KECO INDUSTRIES, INC. MODEL F18T-2)
(NSN 4120-00-168-178)

REPORTING OF ERRORS

You can help improve this manual. If you find any mistakes or know of a way to improve the procedures, please let us know. Mail your letter, or DA Form 2028 (Recommended Changes to Publications and Blank Forms), direct to Commander, US Army Troop Support and Aviation Materiel Readiness Command, ATTN: DRSTS-MTPS, 4300 Goodfellow Boulevard, St. Louis, MO 63120. A reply will be furnished direct to you.

| | | | raye |
|---------|-----|--------------|------|
| SECTION | I. | INTRODUCTION | 1 |
| | II. | HAND RECEIPT | 3 |

SECTION I INTRODUCTION

1. Scope

The publication provides a listing on an overprinted DA Form 2062 (Hand Receipt) of accountable System/End Item, Components of End Item (COEI), Basic Issue Items (BII), and Additional Authorization List (AAL) items related to Air Conditioner, Compact Vertical: 208 Volt, 3-Phase, 50/60 Hertz.

2. General. Section II is the overprinted DA Form 2062 listing the End Item/ COEI, BII, and AAL items extracted from TM 5-4120-308-15. The listings consist of exactly the same items and are in the same sequence as those listings in TM 5-4120-308-15. The overprinted DA Form 2062 will eliminate manual preparation of the form and will assist organizational in inventorying and accounting for property as required by AR 710-2. Local reproduction of the overprinted DA Form 2062 is authorized. However, organizations will comply with local policies in the reproduction of DA Form

2062 by office copying equipment, field printing plant, or duplicating plant facilities. Additional copies of this publication may be requisitioned from:

Commander US Army AG Publications Center ATTN: AGDL-OD 1655 Woodson Road St. Louis, MO 63114

3. Explanation of Blocks and Columns

(DA Form 2062).

- a. Form. Enter the organization designation for which the property book is maintained.
- b. To. Enter the unit identification code and the hand receipt file number or the unit receiving the property. The unit identification code is not normally known by the procuring activity. It will have to be added in the field.

TM 5-4120-308-15-HR

- c. Stock No. Enter the national stock number of the item described.
- d. Item description. Enter nomenclature, any publication reference (to include issue date), and serial/USA number, if applicable, which will be useful to identify and control the item.
- e. T' (a). Enter the total allowance authorized a hand receipt holder by a MTOE, TDA, or other authorized media (pencil entry).
 - f. $C^{\ell}(t)$. Leave blank.
 - g. Balance columns.
- (1) Enter the total quantity possessed by the receiving unit for each item listed. All quantity

- totals will be advanced to the next balance column on any item changes, annotated "adjusted, " dated, and signed by the responsible individual.
- (2) The individual receiving property will sign and date the appropriate balance column on the bottom of the last page below a drawn line as shown. When an inventory is taken, the column will be annotated "Per inventory."
- h. Page No./No. of Pages. Hand receipt holder will date and initial each page number (only when two or more forms are involved). When hand receipt holders change, the old initials will be lined out and the new hand receipt holder will initial each page.

| | FROM: TO: | | | | | | | | | | 0: Hand Receipt File No. | | | | | | |
|--|--|-----------------|--------|-------|--------|------------|---|---|--|-------|-----------------------------|-------|------|----|----|--|--|
| Following last item, s inventory, etc.) produc | Fill in the following when this form CATALOG NO. TM 5-4120-308-15 | | | | | | | | n is used as Hand Receipt Annex. LW ITEM Air Conditioner 18,000 BTU Cooling | | | | | | | | |
| STOCK NO. | ITEM DESCRIPTION | T1 C2 (a) (t) | | | | | 1 | 1 | , | LANCE | | | | | | | |
| | BASIC ISSUE ITEMS (BII) | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | P | 10 | 11 | 12 | | |
| 7520-00-559-9618 | Case, Manual | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | SYSTEM/END ITEM, COMPONENTS OF END ITEMS (COEI) | | | | | | | | | | - | | | | | | |
| | NONE | | | | | | | | | | | | | | | | |
| | | | | | - | | | | | | | | | | | | |
| | ADDITIONAL AUTHORIZATION LIST (AAL) | | | | | | | | | | | | | | | | |
| | NONE | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | ļ. | | | | | | |
| · | | | | | - | | | | | | | | | | | | |
| | | | - | | - | | | | | | | | | | | | |
| | ` | | | | | | | | | | - | - | | | | | |
| | 1T — Total allowence for Hand Receipts. (e) — Authorized per item for Hand 2C — Current operating allowence for Hand Receipts. (t) — Total authorized in | Recei for Ha | pt Ann | eres. | lanere | . . | | | | | 1- | E NO. | G ES | | | | |

| STOCK NO. | ITEM DESCRIPTION | | | BALANCE | | | | | | | | | | | |
|--|---|--|--------------|--|--------------|--------------|----------|----------|--------------|--------------|----------|-----|----|----------|----|
| | 11 mm 2 may 1311 11013 | (a) | (0) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | | 1 | | | | | | | | 1 | | | | 1 | |
| *************************************** | | - | | | | ļ | ļ | <u> </u> | | <u> </u> | ļ | | | ļ | |
| | | | | ļ | | | | | | İ | ľ | | | | |
| | | | | | | | | | | | | | ļ | | - |
| | | | L | | | | | | ļ | 1 | | | | 1 | |
| | | | | | | | | | | Ţ | | | | | |
| | | ļ | ļ | ! | | | | | ļ | ļ | | | | <u> </u> | |
| | | | | | | | | | | | | | | | |
| | | - | | | | ļ | \vdash | | <u> </u> | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | 1 | | | | T | | | | | |
| | | <u> </u> | | | <u> </u> | | ļ | | | <u> </u> | ļ | | | | |
| | | | | | | | | | | | | | | | |
| | | - | | | | | ļ | | | | | | | | |
| | | | | | : | } . , | | | ' " | | | | | | |
| | | | | | | | | | | | <u> </u> | | | | |
| | | | | | L | | | | | L | | | | | |
| | | |] | | | | | | | | | | | | |
| | | | | | - | ļ | | | | - | | | | <u> </u> | _ |
| | | | Ì | | | | | | | | | | | | |
| · | | <u> </u> | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | İ | |
| | | | | | | | | | | | | | | | |
| | | | | <u> </u> | | ļ | | | | <u> </u> | | | | | |
| | | | | | | İ | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | . 1 | |
| | | | | | | | | | | | | | | | |
| | | ļ | | | | ļ | | | | | | | | | |
| | | İ | | | | i | | | | | | | | | |
| | | | | ļ | ļ | | | | _ | | | | | | |
| | | | | | | | | | | | | | | . | |
| | T - Total allowance for Hand Receipts. (a) - Authorized per item for Hand | Recei | ot Ann | exes. | | <u></u> | | | | | PAGE | NO. | 1 | | |
| ² C — Current operating allowance for Hand Receipts. (t) — Total authorized for Hand Receipt Annexes. | | | | | | | | | | NO. OF PAGES | | | | | |

By Order of the Secretary of the Army:

Official:

BERNARD W. ROGERS General, United States Army Chief of Staff

J. C. PENNINGTON Major General, United States Army The Adjutant General

Distribution:

To be distributed in accordance with DA Form 12-25C, Operator maintenance requirements for Environmental Equipment, Air Conditioners: 18,000 BTU Compact.

☆ U.S. GOVERNMENT PRINTING OFFICE: 1979-665034/1151

RECOMMENDED CHANGES TO EQUIPMENT TECHNICAL PUBLICATIONS

| | | | DO CAL AN | | T IT ON T TEAR IT (| TE HIS FORM. OUT, FOLD IT MAIL. | FROM: | SENT WRONG WITH PUBLICATION BY THE PUBLICATION WITH PUBLICATION WITH PUBLICATION WITH PUBLICATION WITH PUBLICATION WITH PUBLICATION WITH PUBLICATION WITH PUBLICATION WITH PUBLICATION WITH PUBLICATION WITH PUBLICATION WITH PUBLICATION WITH PUBLICATION WITH PUBLICATION WITH PUBLICATION WITH PUBLICATION |
|----------------------------|----------|------------|-----------------|------------|------------------------|--|---------|--|
| | PUBLICAT | TION NUMBE | :R | | | PUBLICATION DA | ATE | PUBLICATION TITLE |
| TYAR ALOWA PRAKORATKO LIMP | PAGE NO. | PARA-GRAPH | FIGURE NO. | TABLE NO. | | | | AT IS WRONG DONE ABOUT IT. |
| | PRINTED | NAME, GRAI | DE OR TITL | E AND TELE | EPHONE N | JMBER | SIGN HE | RE |

DA 1 JUL 79 2028-2

PREVIOUS EDITIONS ARE OBSOLETE.

P.S.--IF YOUR OUTFIT WANTS TO KNOW ABOUT YOUR RECOMMENDATION MAKE A CARBON COPY OF THIS AND GIVE IT TO YOUR HEADQUARTERS.

THE METRIC SYSTEM AND EQUIVALENTS

'NEAR MEASURE

Centimeter = 10 Millimeters = 0.01 Meters = 0.3937 Inches

1 Meter = 100 Centimeters = 1000 Millimeters = 39.37 Inches

1 Kilometer = 1000 Meters = 0.621 Miles

YEIGHTS

Gram = 0.001 Kilograms = 1000 Milligrams = 0.035 Ounces

1 Kilogram = 1000 Grams = 2.2 lb.

1 Metric Ton = 1000 Kilograms = 1 Megagram = 1.1 Short Tons

LIQUID MEASURE

1 Milliliter = 0.001 Liters = 0.0338 Fluid Ounces

1 Liter = 1000 Milliliters = 33.82 Fluid Ounces

SQUARE MEASURE

1 Sq. Centimeter = 100 Sq. Millimeters = 0.155 Sq. Inches

1 Sq. Meter = 10,000 Sq. Centimeters = 10.76 Sq. Feet

1 Sq. Kilometer = 1,000,000 Sq. Meters = 0.386 Sq. Miles

CUBIC MEASURE

1 Cu. Centimeter = 1000 Cu. Millimeters = 0.06 Cu. Inches 1 Cu. Meter = 1,000,000 Cu. Centimeters = 35.31 Cu. Feet

TEMPERATURE

5/9(°F - 32) = °C

212° Fahrenheit is evuivalent to 100° Celsius

90° Fahrenheit is equivalent to 32.2° Celsius

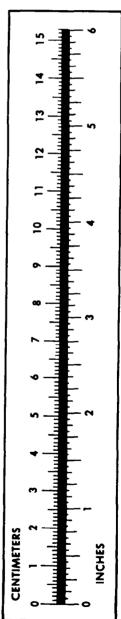
32° Fahrenheit is equivalent to 0° Celsius

 $9/5C^{\circ} + 32 = {\circ}F$

APPROXIMATE CONVERSION FACTORS

| TO CHANGE | TO | MULTIPLY BY |
|------------------------|----------------------|-------------|
| Inches | Centimeters | 2.540 |
| Feet | Meters | |
| Yards | Meters | |
| Miles | Kilometers | |
| Square Inches | Square Centimeters | |
| Square Feet | Square Meters | |
| Square Yards | Square Meters | 0.836 |
| Square Miles | Square Kilometers | 2.590 |
| Acres | Square Hectometers | |
| Cubic Feet | Cubic Meters | |
| Cubic Yards | Cubic Meters | |
| Fluid Ounces | Milliliters | |
| nts | Liters | |
| arts | Liters | |
| allons | Liters | |
| Ounces | Grams | |
| Pounds | Kilograms | |
| Short Tons | Metric Tons | |
| Pound-Feet | Newton-Meters | |
| Pounds per Square Inch | Kilopascals | |
| Miles per Gallon | Kilometers per Liter | |
| Miles per Hour | Kilometers per Hour | |

| TO CHANGE | TO | MULTIPLY BY |
|--------------------|------------------------|-------------|
| Centimeters | Inches | 0.394 |
| Meters | Feet | 3.280 |
| Meters | Yards | 1.094 |
| Kilometers | Miles | 0.621 |
| Square Centimeters | Square Inches | 0.155 |
| Square Meters | Square Feet | |
| Square Meters | Square Yards | 1.196 |
| Square Kilometers | Square Miles | 0.386 |
| Square Hectometers | Acres | |
| Cubic Meters | Cubic Feet | 35.315 |
| Cubic Meters | Cubic Yards | 1.308 |
| Milliliters | Fluid Ounces | |
| Liters | Pints | 2.113 |
| Liters | Quarts | 1.057 |
| `ers | Gallons | 0.264 |
| .ms | Ounces | |
| .ograms | Pounds | 2.205 |
| Metric Tons | Short Tons | 1.102 |
| Newton-Meters | Pounds-Feet | 0.738 |
| Kilopascals | Pounds per Square Inch | 0.145 |
| ometers per Liter | Miles per Gallon | 2.354 |
| meters per Hour | Miles per Hour | 0.621 |



This fine document...

Was brought to you by me:



<u>Liberated Manuals -- free army and government manuals</u>

Why do I do it? I am tired of sleazy CD-ROM sellers, who take publicly available information, slap "watermarks" and other junk on it, and sell it. Those masters of search engine manipulation make sure that their sites that sell free information, come up first in search engines. They did not create it... They did not even scan it... Why should they get your money? Why are not letting you give those free manuals to your friends?

I am setting this document FREE. This document was made by the US Government and is NOT protected by Copyright. Feel free to share, republish, sell and so on.

I am not asking you for donations, fees or handouts. If you can, please provide a link to liberatedmanuals.com, so that free manuals come up first in search engines:

Free Military and Government Manuals

- SincerelyIgor Chudovhttp://igor.chudov.com/
- Chicago Machinery Movers