

TECHNICAL MANUAL

**HAND RECEIPT MANUAL COVERING
COMPONENTS OF END ITEM (COEI), BASIC ISSUE
ITEMS (BII), AND ADDITIONAL AUTHORIZATION
LIST (AAL) RELATED TO**

**RADIO INTERFERENCE MEASURING SET
AN/USM-200
(NSN 6625-01-083-9446) (EIC: KDU)**

<p><u>DISTRIBUTION STATEMENT A</u> – Approved for public release; distribution is unlimited.</p>

*THIS MANUAL SUPERSEDES TM 11-6625-2949-14-HR, DATED 12 SEPTEMBER 1980.

**HEADQUARTERS, DEPARTMENT OF THE ARMY
29 DECEMBER 2006**

HAND RECEIPT
NO. 11-6625-2949-14-HR }

HEADQUARTERS
DEPARTMENT OF THE ARMY
WASHINGTON, D.C., 29 December 2006

**HAND RECEIPT MANUAL COVERING COMPONENTS OF END ITEM (COEI), BASIC
ISSUE ITEMS (BII), AND ADDITIONAL AUTHORIZATION LIST (AAL) RELATED TO**

**RADIO INTERFERENCE MEASURING SET
AN/URM-200**

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REPORTING ERRORS AND RECOMMENDING IMPROVEMENTS

You can help improve this manual. If you find any mistakes or if you know of a way to improve the procedures, please let us know. Mail your letter or DA Form 2028 (Recommended Changes to Publications and Blank Forms) directly to: Commander, U. S. Army Aviation and Missile Command, AMSAM-MMC-MA-NP, Redstone Arsenal, AL 35898-5000. A reply will be furnished to you. You may also provide DA Form 2028 information to AMCOM via email, fax or the World Wide Web. Our fax number is: DSN 788-6546 or Commercial 256-842-6546. Our email address is: 2028@redstone.army.mil. Instructions for sending an electronic 2028 may be found at the back of this manual immediately preceding the hardcopy 2028. For the World Wide Web use: <https://amcom2028.redstone.army.mil>.

HAZARDOUS MATERIAL INFORMATION

This document has been reviewed for the presence of solvents containing hazardous materials as defined by the EPCRA 302 and 313 lists by the Engineering, Environment, and Logistics Oversight Office. As of the base document, dated 12 September 1980, all references to solvents containing hazardous materials have been removed from this document by substitution with non-hazardous or less hazardous materials where possible.

OZONE DEPLETING CHEMICAL INFORMATION

This document has been reviewed for the presence of Class I ozone depleting chemicals by the Engineering, Environment, and Logistics Oversight Office. As of the base document, dated 12 September 1980, all references to Class I ozone depleting chemicals have been removed from this document by substitution with chemicals that do not cause atmospheric ozone depletion.

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*This manual supersedes TM 11-6625-2949-14-HR, dated 12 September 1980.

Section I. INTRODUCTION

1. Scope

This publication provides an overprinted DA Form 2062 (Hand Receipt) which lists the contents of Components of End Item (COEI), Basic Issue Items (BII), and Additional Authorization List (AAL) items related to Radio Interference Measuring Set AN/URM-200.

2. General

a. Section II is the overprinted DA Form 2062 which lists the line item entry for the AN/URM-200 and the contents of the COEI, BII, and AAL extracted from TM 11-6625-2949-14. The listings consist of exactly the same items, and are in the same order as those listings in TM 11-6625-2949-14.

b. The overprinted DA Form 2062 will eliminate manual preparation of the form and will assist organizations in inventorying and accounting for property as required by AR 710-2.

c. Local reproduction of the overprinted DA Form 2062 is authorized. However, organizations shall comply with local policies in the reproduction of DA Form 2062 by office copying equipment, field printing plant, or duplicating plant facilities.

d. Additional copies may be requisitioned from the US Army Adjutant General Publication Center 1655 Woodson Road, St Louis MO 63114, in accordance with Chapter 3, AR 310-2.

3. Explanation of Blocks and Columns (DA Form 2062)

Refer to Chapter 2, AR 710-2. Additional information required to complete DA Form 2062 is listed below:

a. Hand receipts shall identify the accounting requirement status of all line item entries via the description column for each item: i.e., the first entry in the description column shall be the line item Expendability (EXP)/Accounting

Requirements Code (ARC) in, parentheses, in front of the line item name. One of the following codes will apply:

(N) for Nonexpendable: Items not consumed in use, retaining their identity during use, and requiring that accountability be maintained throughout the life of the item.

(D) for Durable: Nonconsumable components of sets, kits, outfits, and assemblages; all tools in FSCs 5110, 5120, 5130, 5133, 5136, 5140, 5180, 5210, 5220, and 5280: and any other nonconsumable with a price in excess of \$50.00 not already "N".

(X) for Expendable: Items, regardless of type classification or price and which are consumed in use (includes all Class 9 repair parts). Items not consumed in use which cost \$50.00 or less and not already "N" or "D".

b. Authorization documents are as follows:


(1) COEIs are authorized by the applicable Repair Parts and Special Tools List (RPSTL) (TM 11-6625-2949-14P).

(2) BIIs are authorized by TM 11-6625-2949-14.

(3) AAL items are authorized by appropriate MTOE, TDA, or JTA authorization documents.

By Order of the Secretary of the Army:

Official:


JOYCE E. MORROW
Administrative Assistant to the
Secretary of the Army
0630403

PETER J. SCHOOMAKER
General, United States Army
Chief of Staff

DISTRIBUTION:

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These are the instructions for sending an electronic 2028

The following format must be used if submitting an electronic 2028. The subject line must be exactly the same and all fields must be included; however only the following fields are mandatory: 1, 3, 4, 5, 6, 7, 8, 9, 10, 13, 15, 16, 17, and 27.

From: "Whomever" <whomever@wherever.army.mil>

To: 2028@redstone.army.mil

Subject: DA Form 2028

- 1. From:** Joe Smith
- 2. Unit:** home
- 3. Address:** 4300 Park
- 4. City:** Hometown
- 5. St:** MO
- 6. Zip:** 77777
- 7. Date Sent:** 19-OCT-93
- 8. Pub no:** 55-2840-229-23
- 9. Pub Title:** TM
- 10. Publication Date:** 04-JUL-85
- 11. Change Number:** 7
- 12. Submitter Rank:** MSG
- 13. Submitter FName:** Joe
- 14. Submitter MName:** T
- 15. Submitter LName:** Smith
- 16. Submitter Phone:** 123-123-1234
- 17. Problem:** 1
- 18. Page:** 2
- 19. Paragraph:** 3
- 20. Line:** 4
- 21. NSN:** 5
- 22. Reference:** 6
- 23. Figure:** 7
- 24. Table:** 8
- 25. Item:** 9
- 26. Total:** 123
- 27. Text:**

This is the text for the problem below line 27.

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