#### **TECHNICAL MANUAL**

# ORGANIZATIONAL MAINTENANCE REPAIR PARTS AND SPECIAL TOOLS LIST

**FOR** 

CHARGER, BATTERY PP-1660A/G AND PP-1660B/G (NSN 6130-00-669-6659)

THIS PUBLICATION IS A COURTESY QUICK COPY FROM THE UNITED STATES ARMY PUBLICATIONS DISTRIBUTION CENTER, ST. LOUIS, MISSOURI, TO MEET YOUR NEEDS WHILE WE REPLENISH OUR REGULAR STOCK.

HEADQUARTERS, DEPARTMENT OF THE ARMY
1 JUNE 1983

HEADQUARTERS DEPARTMENT OF THE ARMY, Washington, DC, 1 June 1983

No. 11-6130-227-20P-1

# ORGANIZATIONAL MAINTENANCE REPAIR PARTS AND SPECIAL TOOLS LIST FOR CHARGER, BATTERY PP-1660A/G AND

PP-1660B/G

(NSN 6130-00-669-6659) Current as of 17 January 1983

You can help improve this manual. If you find any mistakes or if you know of a way to improve the procedures, please let us know. Mail your letter, DA Form 2028 (Recommended Changes to Publication and Blank Forms), or DA Form 2028-2 located in the back of this manual direct to: Commander, US Army Communications-Electronics Command and Fort Monmouth, ATTN: DRSEL-ME-MP, Fort Monmouth, New Jersey 07703.

In either case, a reply will be furnished direct to you.

This manual supersedes TM 11-6130-227-20P-1, 17 December 1981.

#### **Table of Contents**

|  | Page | Illus  |
|--|------|--------|
|  |      | Figure |
| Section I. Introduction                          | . 1  |        |
| II. Repair Parts List                            | . 4  |        |
| Group 00 Charger, Battery PP-1660A/G and         |      |        |
| PP-1660B/G                                       | 4    | 1      |
| Section III. Special Tools List (Not applicable) |      |        |
| IV. National Stock Number and Part Number        |      |        |
| Index  | 5    |        |

## SECTION I

#### 1. Scope

This manual lists spares and repair parts; special tools; special test, measurement, and diagnostic equipment (TMDE), and other special support equipment required for performance of organizational maintenance of the

PP-1660 A/G and PP-1660B/G. It authorizes the requisitioning and issue of spares and repair parts as indicated by the source and maintenance codes.

#### 2. General

This Repair Parts and Special Tools List is divided into the following sections:

- a. Section II. Repair Parts List. A list of spares and repair parts authorized for use in the performance of maintenance. The list also includes parts which must be removed for replacement of the authorized parts. Parts lists are composed of functional groups in numeric sequence, with the parts in each group listed in figure and item number sequence.
  - b. Section III. Special Tools List. Not applicable.
- c. Section IV. National Stock Number and Part Number Index. A list, in National item identitification number (NIIN) sequence, of all National stock numbers (NSN) appearing in the listings, followed by a list, in alphanumeric sequence, of all part numbers appearing in the listings. National stock numbers and part numbers are cross-referenced to each illustration figure and item number appearance.

#### 3. Explanation of Columns

- a. Illustration. This column is divided as follows:
- (1) Figure number. Indicates the figure number of the illustration on which the item is shown.
- (2) *Item number*. The number used to identify item called out in the illustration..
  - b. Source, Maintenance, and Recoverability (SMR) Codes.
- (1) Source code. source codes indicate *the* manner of acquiring support items for maintenance, repair, or overhaul of end items. Source codes are entered in the first and second positions of the Uniform SMR Code format as follows:

Code Definition

A- Item procured and stocked for anticipated or known age.

- (2) Maintenance code. Maintenance codes are assigned to indicate the levels of maintenance authorized to USE and REPAIR support items. The maintenance codes are entered in the third and fourth positions of the Uniform SMR Code format as follows:
- (a) The maintenance code entered in the third position will indicate the lowest maintenance level authoriaed to remove, replace, and use the suppot item. The maintenance code entered in the third position will indicate one of the following levels of maintenance

Code Application/Explanation

- O-Support item is removed, replaced, used at the organizational level.
- (b) The maintenance code entered m the fourth position indicates whether the item is to be repaired and identifies the lowest maintenance level with the capability to perform complete repair (i.e., all authorized maintenance functions). This position will contain one of the following maintenance codes:

Code Application/Explanation

#### Z - Nonreparable. No repair is authorized

(3) Recoverability code. Recoverability codes are assigned to support items to indicate the disposition action on unserviceable items. The recoverability code is entered in the fifth position of the Uniform SMR Code format as follows:

Recoverability

codes

Definition

- Z- Nonreparable item. When unserviceable, condemn and dispose at the level indicated in position 3.
- c. National Stock Number. Indicates the National stock number assigned to the item and will be used for requisitioning purposes.
- d. Federal Supply Code for Manufacturer (FSCM). The FSCM is a 5-digit numeric code listed in SB 708-41/42 which is used to identify the manufacturer, distributor, or Government agency, etc.

1

e. Part Number. Indicates the primary number used by the manufacurer (individual, company, firm, corporation, or Government activity), which controls the design and characteristics of the item by means of its engineering drawings, specifications, standards, and inspection requirements to an item or range of items.

#### NOTE

When a stock numbered item is requisitioed, the repair part received may have a different part number than the part being replaced.

- f. Description. Indicates the Federal item name and, if required a minimum description to identify the item.
- g. Unit of Measure (U/M). Indicates the standard of the basic quantity of the listed item as used in perfoming the actual maintenance function. This measure is expressed by a two-character alphabetical abbreviation (e.g., ea, in, pr, etc). When the unit of measure differs from the unit of issue, the lowest unit of issue that will satisfy the required units of measure will be requisitioned.
- h. Quantity Incorporated in Unit. Indicates the quantity of the item used in the breakout shown on the illustration figure, which is prepared for a functional group, subfunctional group, or assembly.

#### 4. Special Information

a. Usable on codes are shown in the description column. Uncoded items are applicable to all models. Identification of the usable on codes used in this publication are:

| Code | Used on |
|------|---------|
| CSH  | PP-     |
|      | 1660A/G |
| FCT  | PP-     |
|      | 1660B/G |

*b.* The following publications pertain to the PP-1660A/G and PP-1660B/G and its components TM 11-6130-227-12, Charger, Battery PP-1660A/G and PP-1660B/G.

TM 11-6130-227-20P-1, Charger, Battery, PP-1660/G.

c. National stock numbers (NSN'S) that are missing from P source coded items have been applied for and will be added to this TM by future change/revision when they are entered in the Army Master Data File (AMDF). Until the NSN'S are established and published, submit excep-

tion requisitions to Commander, US Army Communictions. Electronics Command and Fort Monmou ATTN: DRSEL-MM, Fort Monmouth & NJ 07703 for the part required to support your equipment.

#### 5. How to Locate Repair Parts

- a. When National stock number or part number is unknown.
- (1) *First.* Using the table of contents, determine the functional group within which the item belongs. This is neccessart since illustrations are prepared for functional groups and listings are divided into the same groups.
- (2) Second. Find the illustration covering the functional group to which the item belongs.
- (3) *Third*. Identify the item on the illustration and note the illustration figure and item number of the item.
- (4) *Fourth.* Using the Repair Parts Listing, find the figure and item number noted on the illustration.
- b. When National stock number or part number is known.
- (1) First. Using the Index of National Stock Numbers and Part Number, find the pertinent National stock number or part number. This index is in NIIN sequen followed by a list of part numbers in alphanumeric sequence, cross-referenced to the illustration figure number and Item number.
- (2) *Second*. After finding the figure and item number, locate the figure and item number in the repair parts list.

#### 6. Abbreviations

Not applicable.

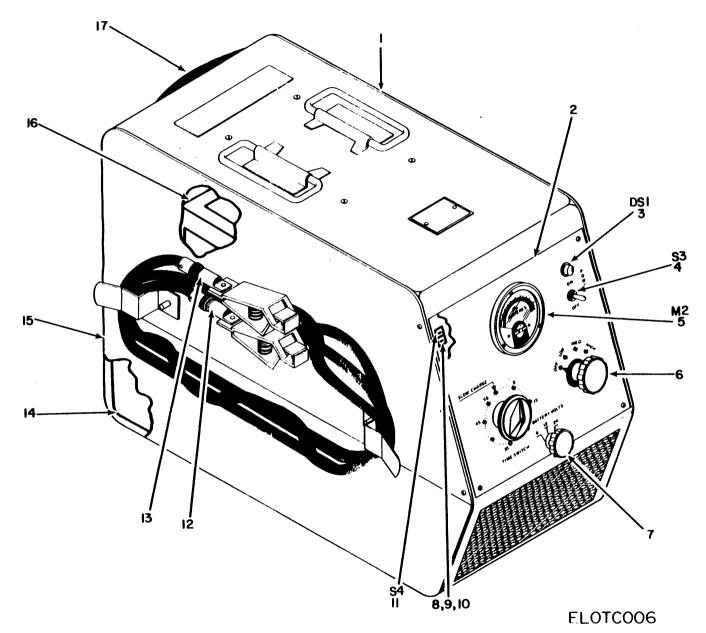


Figure 1. Charger, Battery PP-1660A/G, PP-1660B/G.

| SECTION                             | II               |                    |                                    |             |                 | TM11-6130-227-20P-1                             |               |           |    |                                 |
|-------------------------------------|------------------|--------------------|------------------------------------|-------------|-----------------|---|---------------|-----------|----|---------------------------------|
| (1)<br>ILLUSTRA<br>(a)<br>FIG<br>NO | TION (b) ITEM NO | (2)<br>SMR<br>CODE | (3)<br>NATIONAL<br>STOCK<br>NUMBER | (4)<br>FSCM | (5) PART NUMBER | (6) DESCRIPTION US                              | SABLE ON CODE | USABLE ON |    | (8)<br>QTY<br>INC<br>IN<br>UNIT |
|                                     |                  |                    |                                    |             |                 | GROUP 00 CHARGER, BATTERY PP-1660/G, PP-1660B/G |               |           |    |                                 |
| 1                                   | 6                | PAOZZ              |                                    | 25212       | 280062          | KNOB, POINTER                                   |               | CSH       | EA | 2                               |
| 1                                   | 6                | PAOZZ              |                                    | 72512       | 4102-BD         | KNOB, POINTER                                   |               | FCT       | EA | 1                               |
| 1                                   | 7                | PAOZZ              |                                    | 52512       | 280051          | KNOB, POINTER                                   |               | CSH       | EA | 1                               |
| 1                                   | 7                | PADZZ              |                                    | 72512       | 4100-Q          | KNOB, POINTER                                   |               | FCT       | EA | 1                               |
|                                     |                  |                    |                                    |             |                 |   |               |           |    |                                 |

SECTION IV TM11-6130-227-20P-1

#### NATIONAL STOCK NUMBER AND PART NUMBER INDEX

| FSCM  | PART NUMBER | FIGURE<br>NO. | ITEM<br>NO. | FSCM  | PART NUMBER | FIGURE<br>NO. | ITEM<br>NO. |
|-------|-------------|---------------|-------------|-------|-------------|---------------|-------------|
| 52512 | 280051      | 1             | 7           | 72512 | 4100-Q      | 1             | 7           |
| 52512 | 280062      | 1             | 6           | 72512 | 4102-BD     | 1             | 6           |

By Order of the Secretary of the Army.

E. C. MEYER General United States Army Chief of Staff

Official:

ROBERT M. JOYCE Major General, United States Army The Adjutant General

#### Distribution

To be distributed in accordance with Controlled Distribution List

\*9.3. COVERNMENT PRINTING OFFICE: 1984-421-302/4446 Region 4.

#### RECOMMENDED CHANGES TO EQUIPMENT TECHNICAL PUBLICATIONS



THEN. JOT DOWN THE DOPE ABOUT IT ON THIS

DOPE ABOUT IT ON THIS FORM. CAREFULLY TEAR IT OUT. FOLD IT AND DROP IT IN THE MAIL!

SOMETHING WRONG WITH THIS PUBLICATION?

OM (PRINT YOUR UNIT'S COMPLETE ADDRESS)
Commander

Stateside Army Depot ATTN: AMSTA-US Stateside, N.J. 07703

DATE SENT

10 July 1975

PUBLICATION NUMBER

PUBLICATION DATE

PUBLICATION TITLE

23 Jan 78

Radar Set AN/PRC-76

| TM 11-5840-340-20P |                |              |             |                |     |  |
|--------------------|----------------|--------------|-------------|----------------|-----|--|
| BE EXAC            | IN THIS S      |              |             |                |     |  |
| PAGE<br>NO         | PARA-<br>GRAPH | FIGURE<br>NO | TABLE<br>NO | AND W          | HAT |  |
| 33                 |                |              |             | For i          |     |  |
| 44                 |                | 19           |             | Ident<br>Reaso | -   |  |
| 45                 |                |              |             | Add tilisti    | ng  |  |
|                    |                |              |             |                |     |  |

#### IN THIS SPACE TELL WHAT IS WRONG AND WHAT SHOULD BE DONE ABOUT IT:

For item 2, change the NSN to read: 5835-00-134-9186. Reason: Accuracy.

Identify the cover on the junction box (item no. 5).

Reason: It is a separate item and s not called out on figure 19.

Add the cover of the junction box as an item in the listing for figure 19.



Same as above



PRINTED NAME GRADE OR TITLE AND TELEPHONE NUMBER SSG I. M. DeSpirit of 999-1776

1

P.S.--IF YOUR OUTFIT WANTS TO KNOW ABOUT YOUR RECOMMENDATION MAKE A CARBON COPY OF THIS AND GIVE IT TO YOUR HEADQUARTERS.

DA 1 JUL 79 2028-2

PREVIOUS EDITIONS ARE OBSOLETE.

- TEAR HONG PI

| 1                          | RECOMMENDED CHANGES TO EQUIPMENT TECHNICAL PUBLICATIONS |                 |                |                    |                            |   |          |  |  |
|----------------------------|---|-----------------|----------------|--------------------|----------------------------|---|----------|--|--|
|                            |   | [ . "]          |                |                    |                            | SOMET   | HING     | WRONG WITH THIS PUBLICATION?                                 |  |
|                            |   |                 |                | DOPE A.<br>FORM. C | BOUT I<br>CAREFU<br>, FOLI | OWN THE<br>T ON THIS<br>ULLY TEAR<br>O IT AND | FROM     |  |  |
| Ì                          | DROP II IN THE MAIL.                                    |                 |                |                    |                            |   |          |  |  |
| Ì                          | PUBLICAT  | imun noit<br>IT | век<br>М 11-61 | .30-227            | -20P-1                     | PUBLICATION  1 JUN                            |          | PUBLICATION TITLE Charger, Battery PP-1660A/G and PP-1660B/G |  |
| İ                          | BE EXA  |                 | POINT WHE      |                    |                            | SPACE TELL WH                                 | AT IS WI |  |  |
| i                          | PAGE<br>NO.   | PARA-<br>GRAPH  | FIGURE<br>NO.  | TABLE<br>NO.       |                            | HAT SHOULD BE                                 |          |  |  |
| İ                          |   |                 |                |                    |                            |   |          |  |  |
| 1                          |   |                 |                |                    |                            |   |          |  |  |
| 1                          |   |                 |                |                    |                            |   |          |  |  |
| 1                          |   |                 |                |                    |                            |   |          |  |  |
| INE I                      |   |                 |                |                    |                            |   |          |  |  |
| TEAR ALONG PERFORATED LINE |   |                 |                |                    |                            |   |          |  |  |
| ERFOR.                     |   |                 |                |                    |                            |   |          |  |  |
| ONG PE                     |   |                 |                |                    |                            |   |          |  |  |
| 18.41.                     |   |                 |                |                    |                            |   |          |  |  |
| = 1                        |   |                 |                |                    |                            |   |          |  |  |
|                            |   |                 |                |                    |                            |   |          |  |  |
|                            |   |                 |                |                    |                            |   |          |  |  |
| 1                          |   |                 |                |                    |                            |   |          |  |  |
| 1                          |   |                 |                |                    |                            |   |          |  |  |
|                            |   |                 |                |                    |                            |   |          |  |  |
|                            |   |                 |                |                    |                            |   |          |  |  |
| 1                          |   |                 |                |                    |                            |   |          |  |  |
| i                          |   |                 |                |                    |                            |   |          |  |  |
| j                          | 1   |                 |                |                    |                            |   |          |  |  |
| İ                          |   |                 |                |                    |                            |   |          |  |  |
| 1                          | PRINTED NA  | AME GRADE C     | OR TITLE AND 1 | TELEPHONE NI       | JMBER                      |   | SIGN HE  | RE   |  |
|                            |   |                 |                |                    |                            |   |          |  |  |

DA , FORM 2028-2

PREVIOUS EDITIONS
ARE OBSOLETE

P.S.-IF YOUR OUTFIT WANTS TO KNOW ABOUT YOUR RECOMMENDATION MAKE A CARBON COPY OF THIS AND GIVE IT TO YOUR HEADQUARTERS.

FILL IN YOUR UNIT'S ADDRESS

FOLD BACK

DEPARTMENT OF THE ARMY

POSTAGE AND FEES PAID DEPARTMENT OF THE ARMY DOD 314



OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE \$300

Commander
US Army Communications-Electronics Command and Fort Monmouth
ATTN: DRSEL-ME-MP
Fort Monmouth, New Jersey 07703

#### THE METRIC SYSTEM AND EQUIVALENTS

#### **'NEAR MEASURE**

Centimeter = 10 Millimeters = 0.01 Meters = 0.3937 Inches

1 Meter = 100 Centimeters = 1000 Millimeters = 39.37 Inches

1 Kilometer = 1000 Meters = 0.621 Miles

#### **YEIGHTS**

Gram = 0.001 Kilograms = 1000 Milligrams = 0.035 Ounces

1 Kilogram = 1000 Grams = 2.2 lb.

1 Metric Ton = 1000 Kilograms = 1 Megagram = 1.1 Short Tons

#### LIQUID MEASURE

1 Milliliter = 0.001 Liters = 0.0338 Fluid Ounces

1 Liter = 1000 Milliliters = 33.82 Fluid Ounces

#### **SQUARE MEASURE**

1 Sq. Centimeter = 100 Sq. Millimeters = 0.155 Sq. Inches

1 Sq. Meter = 10,000 Sq. Centimeters = 10.76 Sq. Feet

1 Sq. Kilometer = 1,000,000 Sq. Meters = 0.386 Sq. Miles

#### **CUBIC MEASURE**

1 Cu. Centimeter = 1000 Cu. Millimeters = 0.06 Cu. Inches 1 Cu. Meter = 1,000,000 Cu. Centimeters = 35.31 Cu. Feet

#### **TEMPERATURE**

5/9(°F - 32) = °C

212° Fahrenheit is evuivalent to 100° Celsius

90° Fahrenheit is equivalent to 32.2° Celsius

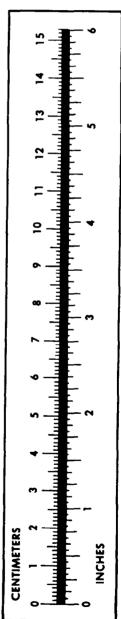
32° Fahrenheit is equivalent to 0° Celsius

 $9/5C^{\circ} + 32 = {\circ}F$ 

#### APPROXIMATE CONVERSION FACTORS

| TO CHANGE              | TO                   | MULTIPLY BY |
|------------------------|----------------------|-------------|
| Inches                 | Centimeters          | 2.540       |
| Feet                   | Meters               |             |
| Yards                  | Meters               |             |
| Miles                  | Kilometers           |             |
| Square Inches          | Square Centimeters   |             |
| Square Feet            | Square Meters        |             |
| Square Yards           | Square Meters        | 0.836       |
| Square Miles           | Square Kilometers    | 2.590       |
| Acres                  | Square Hectometers   |             |
| Cubic Feet             | Cubic Meters         |             |
| Cubic Yards            | Cubic Meters         |             |
| Fluid Ounces           | Milliliters          |             |
| nts                    | Liters               |             |
| arts                   | Liters               |             |
| allons                 | Liters               |             |
| Ounces                 | Grams                |             |
| Pounds                 | Kilograms            |             |
| Short Tons             | Metric Tons          |             |
| Pound-Feet             | Newton-Meters        |             |
| Pounds per Square Inch | Kilopascals          |             |
| Miles per Gallon       | Kilometers per Liter |             |
| Miles per Hour         | Kilometers per Hour  |             |

| TO CHANGE          | TO                     | MULTIPLY BY |
|--------------------|------------------------|-------------|
| Centimeters        | Inches                 | 0.394       |
| Meters             | Feet                   | 3.280       |
| Meters             | Yards                  | 1.094       |
| Kilometers         | Miles                  | 0.621       |
| Square Centimeters | Square Inches          | 0.155       |
| Square Meters      | Square Feet            |             |
| Square Meters      | Square Yards           | 1.196       |
| Square Kilometers  | Square Miles           | 0.386       |
| Square Hectometers | Acres                  |             |
| Cubic Meters       | Cubic Feet             | 35.315      |
| Cubic Meters       | Cubic Yards            | 1.308       |
| Milliliters        | Fluid Ounces           |             |
| Liters             | Pints                  | 2.113       |
| Liters             | Quarts                 | 1.057       |
| `ers               | Gallons                | 0.264       |
| .ms                | Ounces                 |             |
| .ograms            | Pounds                 | 2.205       |
| Metric Tons        | Short Tons             | 1.102       |
| Newton-Meters      | Pounds-Feet            | 0.738       |
| Kilopascals        | Pounds per Square Inch | 0.145       |
| ometers per Liter  | Miles per Gallon       | 2.354       |
| meters per Hour    | Miles per Hour         | 0.621       |



PIN: 047131-000

## This fine document...

Was brought to you by me:



### <u>Liberated Manuals -- free army and government manuals</u>

Why do I do it? I am tired of sleazy CD-ROM sellers, who take publicly available information, slap "watermarks" and other junk on it, and sell it. Those masters of search engine manipulation make sure that their sites that sell free information, come up first in search engines. They did not create it... They did not even scan it... Why should they get your money? Why are not letting you give those free manuals to your friends?

I am setting this document FREE. This document was made by the US Government and is NOT protected by Copyright. Feel free to share, republish, sell and so on.

I am not asking you for donations, fees or handouts. If you can, please provide a link to liberatedmanuals.com, so that free manuals come up first in search engines:

<A HREF=http://www.liberatedmanuals.com/>Free Military and Government Manuals</A>

- SincerelyIgor Chudov<a href="http://igor.chudov.com/">http://igor.chudov.com/</a>
- Chicago Machinery Movers